



1631 8

PATENT  
ATTORNEY DOCKET NO.: SCRIP1300-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Harper et al.  
Application No.: 09/938,842  
Filed: August 24, 2001  
Title: STRESS-REGULATED GENES OF PLANTS, TRANSGENIC  
PLANTS CONTAINING SAME, AND METHODS OF USE

Art Unit: 1631

Examiner: J. Martinell

RECEIVED

MAY 22 2003

TECH CENTER 1600/2900

Commissioner for Patents  
ATTN: J. Martinell  
Group Art Unit No. 1631  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to the Restriction Requirement mailed March 24, 2003; including Exhibits A-C (22 pages);
2. Petition for One (1) Month Extension of Time (2 pages);
3. Change of Attorney Address in Application (1 page);
4. Check No. 536610 in the amount of \$110.00; and
5. Return Receipt Postcard.

**CERTIFICATION UNDER 37 CFR §1.8**

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, May 14, 2003, in an envelope addressed to:  
Commissioner for Patents, ATTN: J. Martinell, Group Art Unit  
No. 1631, P.O. Box 1450, Alexandria, VA 22313-1450

Cecilia Tobin  
Name of Person Mailing Paper

*Cecilia Tobin*  
Signature

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Applicants claim **LARGE ENTITY** status in the above-identified application.

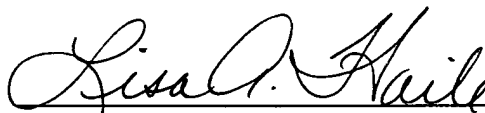
The filing fee is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Large Entity Rate	Small Entity Rate	Calculations
Total Claims	56	79	0	x \$18	x \$09	\$ .00
Independent Claims	8	12	0	x \$84	x \$42	\$ .00
Multiple Claims				\$280	\$140	\$ .00
Basic Filing Fee				\$750	\$375	\$ .00
					<b>TOTAL FEE</b>	<b>\$ .00</b>

Enclosed is Check No. 536610 in the amount of \$110.00 for the One (1) Month Extension of Time fee. The Commissioner is hereby authorized to charge any additional fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: May 14, 2003



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